

# **HOPKINTON TOWN COUNCIL MEETING – February 6, 2012**

## **BUSINESS AGENDA**

**Town Hall, 1 Town House Road, Hopkinton, RI 02833**

**7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.**

## **HEARINGS**

### **Earth Removal Ordinance**

**Open a hearing on a proposed ordinance entitled “Earth Removal Ordinance” introduced and sponsored by Councilors Thompson, Buck & Capalbo. The purpose of this ordinance is to promote the health, safety and general welfare of the people of the Town of Hopkinton by minimizing the impact of heavy truck traffic on Hopkinton neighborhoods; preventing damage to roads and bridges within the Town; protecting the quality of surface water, groundwater and other natural resources; controlling fugitive dust, air pollution and noise emissions; and effecting registration requirements within the town for removal of earth as defined in this article to implement the goals and objectives of the Town’s Comprehensive Plan.**

**Council discussion/public comment.**

**Motion to continue hearing or close hearing and set date to consider adoption of the ordinance.**

## **MOTION TO SIT AS A LICENSING BOARD**

### **Commercial Haulers License Renewal**

**Open a hearing on renewal of the following Commercial Haulers License continued from January 17, 2012:**

**CWPM, LLC, 29 Jefferson Ave., PO Box 22, New London, CT.**

**Application and filing fee received/notice posted.**

**Discussion.**

**Decision.**

## **MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL**

## **CONSENT AGENDA**

**Approve Town Council Meeting Minutes of January 3, 2012; Town Council Meeting Minutes of January 17, 2012; Special Town Council Meeting Minutes of January 23, 2012; Approve \$65.00 from Town Council Contingency for Bereavement Wreath; Accept the following report: Animal Control Official.**

## **MOTION TO APPROVE CONSENT AGENDA**

## **PUBLIC FORUM**

## **TOWN COUNCIL PRESIDENT REPORT**

- **Tree Warden**
- **RIDEM Seasonal/Summer Employment Program**
- **RIDOT Summer College Student Employment Program**
- **Street Lights**

## **TOWN MANAGER REPORT**

- **Town-Wide Goals**
- **Chariho Omnibus Meeting**
- **League Convention**

## **OLD BUSINESS**

**Schedule date for the continuance of the hearing re: Maxson Hill, LLC petition(s) to amend the Future Land Use Map of the Comprehensive Community Plan & Zoning Ordinance Amendment from RFR-80 to Manufacturing-Light Industry.**

**Consider Resolution re: endorsement of legislation to amend RIGL 17-11-1 re: maximum number of voters per precinct.**

## **NEW BUSINESS**

**Set hearing date re: proposed EMA ordinance introduced and sponsored by Councilor's Thompson, Buck, Capalbo, Hirst, Landolfi.**

**Consider adopting proposed Town-wide FY 2012-13 Annual and FY**

## **2014-16 Multi-year Goals.**

### **BOARDS AND COMMISSIONS**

**Consider appointment to Planning Board.**

**Consider appointment to Zoning Board of Review.**

### **PUBLIC FORUM**

### **ADJOURN**

**If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.**

#### **Posting Details:**

**Town Hall & Police Station \_\_\_\_\_**

**Hopkinton Website \_\_\_\_\_**

**Secretary of State Website \_\_\_\_\_**

**Posting date: February 2, 2012**